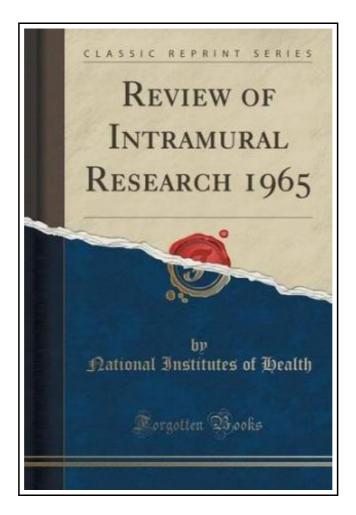
# Review of Intramural Research 1965 (Classic Reprint) (Paperback)



Filesize: 4.9 MB

# Reviews

*This type of publication is every thing and got me to seeking in advance plus more. I was able to comprehended every thing out of this created e ebook. I am easily could possibly get a satisfaction of reading a created ebook. (Sonya Koss)* 

## REVIEW OF INTRAMURAL RESEARCH 1965 (CLASSIC REPRINT) (PAPERBACK)



Forgotten Books, United States, 2015. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*. Excerpt from Review of Intramural Research 1965 Here is the fifth review of Intramural Research from the National Institutes of Health. As the title implies the volume summarizes work done by the scientists in our own laboratories and clinics and in the offices connected with these. It does not deal with the many extramural activities of the National Institutes of Health that support much of the biomedical research throughout the United States and some efforts in other nations. This review covers the year July 1964 through June 1965. There was no volume for the period in January 1963 through June 1964 when we changed from a calendar year to the present fiscal year basis. The philosophy behind the review has not changed. The words are those of the scientists, who followed very general guidelines. The reports received only minimal editing. Thus, we have tried to present for the reader as direct a view as possible into the workings of our large, diverse and very active scientific community as it pursues the specific research goals given by Congress to the individual Institutes, which together comprise the principal research arm of the United States Public Health Service. The Institutes strive to extend fundamental knowledge about the health problems of man and thus to provide a base for the broader statutory concerns of the whole Public Health Service, namely, the causes, diagnosis, treatment, control and prevention of physical and mental diseases and impairments of man. About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books. Find more at This book is a reproduction of an important historical work. Forgotten Books uses state-of-the-art technology to digitally reconstruct...

Read Review of Intramural Research 1965 (Classic Reprint) (Paperback) Online
Download PDF Review of Intramural Research 1965 (Classic Reprint) (Paperback)

### See Also

٢	D	
		٦
L		J

#### History of the Town of Sutton Massachusetts from 1704 to 1876 (Paperback)

Createspace, United States, 2015. Paperback. Book Condition: New. annotated edition. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*. This version of the History of the Town of Sutton Massachusetts...

Download ePub »

	ľ	2	
_			
		J	

# Fart Book African Bean Fart Adventures in the Jungle: Short Stories with Moral (Paperback)

Createspace, United States, 2013. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.Black White Illustration Version! BONUS - Includes FREE Dog Fart Audio Book for...

Download ePub »

٢		C	4
L	_		J

#### No Friends?: How to Make Friends Fast and Keep Them (Paperback)

Createspace, United States, 2014. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.Do You Have NO Friends ? Are you tired of not having any...

Download ePub »

٢	C	2	

#### How to Make a Free Website for Kids (Paperback)

Createspace, United States, 2015. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.Table of Contents Preface Chapter # 1: Benefits of Having a Website Chapter... Download ePub »

#### Patent Ease: How to Write You Own Patent Application (Paperback)

Createspace, United States, 2014. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.Patent Ease! The new How to write your own Patent book for beginners!...

Download ePub »